APR '2 10 22 AM '69

OLLIE FARKSWORTH

BOOK 1121 PACE 408 MORTGAGE OF REAL ESTATE

COUNTY OF GREENVILLE

ATE OF SOUTH CAROLI

Whereas,	WE.	Rammer	J. CIAI	k and	guiltea		Clark	والمعاولة المعاولة المعاولة والمعاولة المعاولة ا	موده وديا دروان المراوية الايان والمواجد المستنبس وورانيان	د تا تا العضور حساط به معاوم عادم والعدم الإساط المعارض المعارض المعارض المعارض المعارض المعارض المعارض المعارض	
indra or • Granda ∰									,	i,	
of the County	y of		teenvill	.e	, in the	State	aforesaid,	hereinafter	called the	Mortgagor	is
ndebted to	Le la	Consum	er Credi	t Com	pany	to of S	South Care	lina herein:	after called	Mortgagee,	. , as
corporation evidenced by	a cert	ain promi	ssory note o	f even d	ate herewith	te or a	erms of whi	ch are incorp	porated here	ein by reference	æ

in the principal sum of Four Thousand, Nine Hundred Twenty Dollars (\$ 4,920.00), and

Whereas, the Mortgagee, at its option, may hereafter make additional advances to the Mortgagor, or his successor in title, at any time before the cancellation of this mortgage, which additional advance(s) shall be evidenced by the Note(s) or Additional Advance Agreement(s) of the Mortgagor, shall bear such maturity date and other provisions as may be mutually agreeable, which additional advances, plus interest thereon, attorneys' fees and Court costs shall stand secured by this mortgage, the same as the original indebtedness, provided, however, that the total amount of existing indebtedness and future advances outstanding at any one time may not exceed the maximum principal amount of

Ten Thousand, Three Hundred Twenty Five and 00/100 Dollars (\$ 10,325.00), plus interest thereon, attorneys fees and Court costs

Now, Know All Men, the Mortgagor in consideration of the aforesaid debt and for better securing the payment thereof to the Mortgagor, and also in consideration of the further sum of One Dollar (\$1.00) to the Mortgagor in hand well and truly paid by the Mortgagor at and before the scaling and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, and released, and by these presents does grant, bargain, sell, assign, and release unto the Mortgagor, its successors and assigns the following described property:

ALL that certain parcel or lot of land in the County of Greenville, State of South Carolina, being known and designated as Lot 35, Section 1, of Poinsettia Subdivision, Plat of said Subdivision being recorded in the R.M.C. Office for Greenville County in Plat Book BBB, Page 103, and described, according to said plat, to-wit:

BEGINNING at an iron pin on the Northern edge of Fernwood Road, at the joint front corners of Lots 35 and 36 and running thence with the line of Lot 36, N. 0-10 W., 169.3 ft. to an iron pin; thence S. 77-40 W., 130.8 ft. to an iron pin; thence S. 10-32 E., 162.4 ft. to an iron pin on Fernwood Road, thence with said Road, N. 79-25 E., 100 ft. to the point of beginning.

This is the identical property conveyed to the mortgagors by deed recorded in the R.M.C. Office for Greenville County in Deed Book 804, Page 144.

It is understood and agreed that this mortgage is second and junior in lien to the mortgage given to Laurens Federal Savings & Loan Association, which mortgage is recorded in the R.M.C. Office for Greenville County in Mortgage Book 1038, Page 234.